



**DOCUMENT: NPAG 1\_2022**As of May 6, 2022

## DRAFT AGENDA ANSI NATIONAL POLICY ADVISORY GROUP (NPAG)

Tuesday, May 17, 2022 | 11:00 AM - 2:00 PM

Advance Registration Required for Meeting Link: <a href="https://www.ansi.org/wsweek">www.ansi.org/wsweek</a>

## **OPENING ITEMS** 11:00 AM - 11:05 AM Gordon Gillerman, Chair, ANSI National Policy Advisory Group (NPAG) Director, Standards Coordination Office, National Institute of Standards and Technology (NIST) 1 **Opening of the meeting** 2 Approval of the draft agenda (NPAG 1\_2022) **ACTION/DISCUSSION ITEMS** 3 **ANSI Committee on Education Update (NPAG 2\_2022)** 11:05 AM - 11:25 AM Rachel Brooker, Chair, ANSI Committee on Education Standards Lead, NSF International IPAG/NPAG Joint Conformity Assessment Taskforce Report (NPAG 3\_2022) 11:25 AM - 11:40 AM Mary Saunders, Vice President, Government Relations and Public Policy, American National Standards Institute (ANSI) ANSI Government Relations Update Report (NPAG 4\_2022) 11:40 AM - 12:00 PM

	Mary Saunders, ANSI
7	BREAK
	12:00 PM – 12:30 PM
6	U.S. Recycling Strategy – Standards-Related Opportunities (NPAG 5_2022)
	12:30 PM – 1:10 PM
	<ul> <li>Speakers:         <ul> <li>Nena Shaw, Acting Director, Resource Conservation and Sustainability Division, U.S.</li> <li>Environmental Protection Agency</li> </ul> </li> </ul>
	<ul> <li>Ali Blandina, Director of Circular Ventures, The Recycling Partnership</li> <li>Debra Wilson, Materials R&amp;D Director, Berry Global, Inc. (Chair, ASTM D20 on Plastics)</li> </ul>
8	Consumer-Focused Cybersecurity Labeling Program for IoT (NPAG 6_2022) 1:10 PM - 1:50 PM
	Speakers:
	<ul> <li>Warren Merkel, Chief of Standards Services, Standards Coordination Office, NIST</li> </ul>
	<ul> <li>Mike Bergman, Vice President, Technology and Standards, Consumer Technology Association</li> </ul>
	<ul> <li>Justin Brookman, Director of Consumer Privacy and Technology Policy, Consumer</li> </ul>
	Reports
CLOSING ITEMS  1:50 PM – 1:55 PM  • Gordon Gillerman, NPAG Chair	
9	Other Business
10	Future Meeting Dates
11	Summary of Action Items
12	Adjournment
	2:00 PM